

62-17-04
#17 in
3.18.04
RCE/3628
~~AA~~
REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:
Commissioner for Patents
Mail Stop RCE
P.O. Box 1450
Alexandria, VA 22313-1450

Application Number	09/497,272
Filing Date	February 3, 2000
First Named Inventor	LAFORE
Examiner Name	Bui, T.
Attorney Docket Number	7103-1

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114

- a. Previously submitted:
- i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____ (*Any unentered amendment(s) referred to above will be entered*).
 - ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.
- b. Enclosed:
- i. Amendment/Reply
 - ii. Affidavit(s)/Declaration(s)
 - iii. Request for Extension of Time

2. Miscellaneous

- a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (*Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required*).
- b. Applicant files this RCE for purposes of conducting an interview with the Examiner to discuss the merits of the application and to then respond to the outstanding Office Action.

3. Fees

- a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 19-1970.
- i. RCE fee required under 37 C.F.R. § 1.17(e) 02/19/2004 MAXHED1 00000108 09497272
 - ii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) 01 FC:2801 385.00 CP
 - iii. Other _____
- b. Checks in the amount of \$385.00 and \$55.00 are enclosed

RESPECTFULLY SUBMITTED,

SHERIDAN ROSS P.C.

By:

Brent P. Johnson
Registration No. 38,031
1560 Broadway, Suite 1200
Denver, Colorado 80202-5141
Phone: (303) 863-9700
Facsimile: (303) 863-0223

"EXPRESS MAIL" MAILING LABEL NUMBER: EL975239669US
DATE OF DEPOSIT: February 12, 2004

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

TYPED OR PRINTED NAME: Christine Jacquet

SIGNATURE: Christine Jacquet

RECEIVED
FEB 20 2004
GROUP 3600